***PLASTIC:*  *FROM THE ENVIRONEMENT TO HUMAN HEALTH***

***4th to 6th of November 2021***

***Sousse -Tunisia***

**First Forum**

**Provisory Scientific Program**

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| **Tuesday Novembre 4th 2021** | | | | | |
| **\*Official opening of the Forum** | 9h -10h | | | | |
| **Coffee Break : 10h-10h30** | | | | | |
| **Session1 : Plastic in the Mediterranean (Chairman to be defined soon)** | | | | | |
| \*Plenary conference : Pr Cristina Fossi | | 10h30-11h10 | | | |
| \*C1 (to be defined soon) | **11h10-11h25** | | | | |
| \*C2 (to be defined soon) | **11h25-11h40** | | | | |
| \*C3 (to be defined soon) | **11h40-11h55** | | | | |
| \*C4 (to be defined soon) | **11h55-12h10** | | | | |
| \*C5 (to be defined soon) | **12h10-12h25** | | | | |
| \*C6 (to be defined soon) | **12h25-12h40** | | | | |
| **Lunch: 12h40-14h** | | | | | |
| **Session 2 : Ecotoxic effects of micro and nanoplastics (Chairman to be defined soon)** | | | | | |
| \*Plenary conference : Pr Jérome Cahot | | | **14h-14h40** | | |
| \*C7 (to be defined soon) | **14h40-14h55** | | | | |
| \*C8 (to be defined soon) | **14h55-15h10** | | | | |
| \*C9 (to be defined soon) | **15h10-15h25** | | | | |
| \*C10 (to be defined soon) | **15h25-15h40** | | | | |
| \*C11 (to be defined soon) | **15h40-15h55** | | | | |
| \*C12 (to be defined soon) | **15h55-16h10** | | | | |
| **Coffee Break : 16h10-16h40** | | | | | |
| **Poster Session : 16h40-17h30** | | | | | |
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| **Friday November 5th 2021** | | | | | |
| **Session3 : Transmission To humans and associated pathologies (Chairman to be defined soon)** | | | | | |
| \*Plenary conference : Pr Margerita Ferrante | | | | **9h-9h40** | |
| \*Plenary conference : Pr Sergio Minucci | | | | **9h40-10h20** | |
| **Coffee Break : 10h20-11h00** | | | | | |
| \*C13 (to be defined soon) | **11h-11h15** | | | | |
| \*C14 (to be defined soon) | **11h15-11h30** | | | | |
| \*C15 (to be defined soon) | **11h-30-11h45** | | | | |
| \*C16 (to be defined soon) | **11h45-12h** | | | | |
| \*C17 (to be defined soon) | **12h-12h15** | | | | |
| \*C18 (to be defined soon) | **12h15-12h30** | | | | |
| **Lunch : 12h30-14h** | | | | | |
| **Session4 : Round Table**  **More details will be provided soon** | | | | | **14h-17h** |
|  | | | |  | |
| **Saturday November 6th** | | | | | |
| **Session5: Presentation of the plastic art competetion**  **(More details will be provided soon)** | | | | | **8h30-10h** |
| **Coffee Break : 10h-10h30** | | | | | |
| **Awards of the plastic art competition** | | | | **10h30-11h** | |
| **Offetial closing ceremony** | | | | **11h-11h30** | |